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It was to become the seed of his last great work, The Crisis of European Sciences and Transcendental Phenomenology (1936), which would codify phenomenology as the last great manifestation of German idealism, and in which Husserl introduces a new method, one that is teleological-historical and

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phenomenologically grounded. Such a method of historical reflection is possible only if history is treated (like the world) symbolically and eidetically.

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