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Kevin M. Dunn Lecturer in Geography, School of the Built Environment UNSW James Forrest Head of Department of Human Geography, Macquarie University Amy McDonald Research Assistant, School of the Built Environment UNSW 1

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@inproceedings{Forrest2017AttitudesOC, title={Attitudes of classroom teachers to cultural diversity and multicultural education in country New South Wales, Australia}, author={James L. Forrest and Garth L Lean and Kevin M Dunn}, year={2017} } Abstract—Sunda Wiwitan is one of the indigenous ...

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Kevin M. Dunn (UNSW; k.dunn@unsw.edu.au), James Forrest
(Macquarie U; jforrest@els.mq.edu.au), Rogelia Pe-Pua
(UNSW; r.pe-pua@unsw.edu.au), and Stephen Smith (UNSW;
StephenS@fbe.unsw.edu.au) Experiences of Racism in the
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Kevin DUNN, Professor in Human Geography and Urban

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Kevin DUNN | Professor in Human Geography and Urban ...
James Forrest is Associate Professor in the Department of Environment and Geography, Macquarie University, Sydney. Areas of reserch interest include geographies of racism, immigration and settlement of ethnic groups, including work on segregation and desegregation.

Cities of race hatred? The spheres of racism and anti ...
James Forrest Dept. of Geography and Planning, Macquarie University, ... Kevin Dunn. Professor in Human Geography and Urban Studies, Verified email at westernsydney.edu.au. Human Geography Sociology. ... KM Dunn, J Forrest, R Pe-Pua, M Hynes, K Maeder-Han. UTS ePress, 2009. 108: 2009

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Kevin Dunn - Google Scholar

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"Soap Chemistry," Kevin M. Dunn, invited lecture given at the annual meeting of the Handcrafted Soap Makers Guild, St Louis, MO, May 4, 2007. "Microencapsulation of Essential Oils for Cold Process Soap Making," James Baldwin and Kevin M. Dunn, ACS Undergraduate Research Poster Session, University of Virginia, April 13, 2007 (student poster).

Dr. Kevin M. Dunn - Hampden-Sydney College

Abstract There is a perception that Indigenous Australians are uneasy with or distrustful of multiculturalism. Such unease has been attributed to the problematic positioning of Indigeneity within immigrant focused concepts of multiculturalism and its associated policies in a settler society.

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Indigenous Australians ' attitudes towards multiculturalism

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This is a list of films released in 1994. The top worldwide

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grosser was The Lion King, becoming the highest-grossing Walt Disney Feature Animation film of all-time, although it was slightly overtaken at the North American domestic box office by Forrest Gump, which won the Academy Award for Best Picture.. Metro-Goldwyn-Mayer celebrated its 70th Anniversary in 1994.

1994 in film - Wikipedia

Dunn, James R. "Jim" TOWN OF BURKE/MADISON - James R. "Jim" Dunn, age 62, of the Town of Burke, passed away peacefully at home while watching the Packers game surrounded by family on Sunday, Dec. 6,

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Growing numbers of scholars, practitioners, politicians, and citizens recognize the value of deliberative civic engagement processes that enable citizens and governments to come together in public spaces and engage in constructive dialogue, informed discussion, and decisive deliberation. This book seeks to fill a gap in empirical studies in deliberative democracy by studying the assembly of the Australian Citizens ' Parliament (ACP), which took place in Canberra on February 6–8, 2009. The ACP addressed the question “ How can the Australian political system be strengthened to serve us better? ” The ACP ' s Canberra assembly is the first large-scale, face-to-face deliberative project to be completely audio-recorded and transcribed, enabling an unprecedented level of qualitative and

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quantitative assessment of participants ' actual spoken discourse. Each chapter reports on different research questions for different purposes to benefit different audiences. Combined, they exhibit how diverse modes of research focused on a single event can enhance both theoretical and practical knowledge about deliberative democracy.

Anti-racist Discourse on Muslims in the Australian Parliament examines anti-racist discourse in contemporary Australian politics, in particular, how politicians contest and challenge racism against a minority group that does not constitute a traditional ' race ' . Using critical discourse analysis, this book firstly deconstructs the racist, xenophobic

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and discriminatory arguments against Muslims. Secondly, it highlights the anti-racist counter-discourse to these arguments. Since blatantly racist statements are less common nowadays, the book focuses on manifestations of ‘culturalist racism’. It does this by investigating how talk about Muslims positions them as not Australian or as not belonging to Australia – the book takes such ‘discursive exclusion from the nation’ as one of the most widespread forms of ‘culturalist racism’ in Western liberal-democracies. In addition to contributing to the theoretical discussion on the relationship between Muslims, racism and anti-racism, the book expands on methods that apply critical discourse analysis and the discourse-historical approach by providing a practical guide to analysing anti-

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racist political discourses.

This anthology brings together fresh corpus-based research by international scholars. It contrasts southern and northern hemisphere usage on variable elements of morphology and syntax. The nineteen invited papers include topics such as irregular verb parts, pronouns, modal and quasimodal verbs, the perfect tense, the progressive aspect, and mandative subjunctives. Lexicogrammatical elements are discussed: light verbs (e.g. "have a look)," informal quantifiers (e.g. "heaps of)," "no"-collocations, concord with "government "and other group nouns, alternative verb complementation (as with "help, prevent)," zero complementizers and connective adverbs (e.g. "however)."

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Selected information-structuring devices are analyzed, e.g. "there is/are," "like" as a discourse marker, final "but "as a turn-taking device, and swearwords. Australian and New Zealand use of hypocoristics and changes in gendered expressions are also analyzed. The two varieties pattern together in some cases, in others they diverge: Australian English is usually more committed to colloquial variants in speech and writing. The book demonstrates linguistic endonormativity in these two southern hemisphere Englishes.

This book addresses the sustainability of happiness and well-being in Chinese societies. It starts by introducing the various conceptions of well-being, particularly in the

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Chinese sociocultural context. The book then proceeds with the examination of the sustainability of well-being by scrutinizing the effects of sociocultural, contextual, and personal factors on well-being. The contextual factors are the aggregates or averages of personal factors at the contextual levels of the regions and colleges in Mainland China, its special administrative region, and Taiwan. These factors cover personality traits, strengths, orientations, beliefs, values, and idolizing. By bringing together empirical studies and theoretical perspectives applied to Chinese societies, this book offers researchers in social science and humanities a valuable reference work on happiness and well-being in Chinese societies.

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Despite the West's growing involvement in Muslim societies, conflicts, and cultures, its inability to understand or analyze the Islamic world threatens any prospect for East–West rapprochement. Impelled by one thousand years of anti-Muslim ideas and images, the West has failed to engage in any meaningful or productive way with the world of Islam. Formulated in the medieval halls of the Roman Curia and courts of the European Crusaders and perfected in the newsrooms of Fox News and CNN, this anti-Islamic discourse determines what can and cannot be said about Muslims and their religion, trapping the West in a dangerous, dead-end politics that it cannot afford. In *Islam Through Western Eyes*, Jonathan Lyons unpacks Western habits of thinking and writing about Islam, conducting a careful analysis of the

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West's grand totalizing narrative across one thousand years of history. He observes the discourse 's corrosive effects on the social sciences, including sociology, politics, philosophy, theology, international relations, security studies, and human rights scholarship. He follows its influence on research, speeches, political strategy, and government policy, preventing the West from responding effectively to its most significant twenty-first-century challenges: the rise of Islamic power, the emergence of religious violence, and the growing tension between established social values and multicultural rights among Muslim immigrant populations. Through the intellectual "archaeology" of Michel Foucault, Lyons reveals the workings of this discourse and its underlying impact on our social, intellectual, and political

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lives. He then addresses issues of deep concern to Western readers—Islam and modernity, Islam and violence, and Islam and women—and proposes new ways of thinking about the Western relationship to the Islamic world.

Revised edition of the author's Science, sexuality, and race in the United States and Australia, 1780s-1890s, 2009.

A timely new look at coexisting without assimilating in multicultural cities If city life is a “ being together of strangers, ” what forms of being together should we strive for in cities with ethnic and racial diversity? Everyday Equalities seeks evidence of progressive political alternatives to racialized inequality that are emerging from

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everyday encounters in Los Angeles, Melbourne, Sydney, and Toronto—settler colonial cities that, established through efforts to dispossess and eliminate indigenous societies, have been destinations for waves of immigrants from across the globe ever since. *Everyday Equalities* finds such alternatives being developed as people encounter one another in the process of making a home, earning a living, moving around the city, and forming collective actions or communities. Here four leading scholars in critical urban geography come together to deliver a powerful and cohesive message about the meaning of equality in contemporary cities. Drawing on both theoretical reflection and urban ethnographic research, they offer the formulation “being together in difference as equals” as a normative

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frame to reimagine the meaning and pursuit of equality in today ' s urban multicultures. As the examples in Everyday Equalities indicate, much emotional labor, combined with a willingness to learn from each other, negotiate across differences, and agitate for change goes into constructing environments that foster being together in difference as equals. Importantly, the authors argue, a commitment to equality is not only a hope for a future city but also a way of being together in the present.

Based on the premise that terrorism is essentially a message, *Terrorism and Communication: A Critical Introduction* examines terrorism from a communication perspective—making it the first text to offer a complete

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picture of the role of communication in terrorist activity. Through the extensive examination of state-of-the-art research on terrorism as well as recent case studies and speech excerpts, communication and terrorism scholar Jonathan Matusitz explores the ways that terrorists communicate messages through actions and discourse. Using a multifaceted approach, he draws valuable insights from relevant disciplines, including mass communication, political communication, and visual communication, as he illustrates the key role that media outlets play in communicating terrorists' objectives and examines the role of global communication channels in both spreading and combating terrorism. This is an essential introduction to understanding what terrorism is, how it functions primarily

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through communication, how we talk about it, and how we prevent it.

Border Terrains examines 21st century diasporas through the lenses of identity negotiation, religious faith, language, media and representations in fiction.

First published in 2003. Routledge is an imprint of Taylor & Francis, an informa company.

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