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~~Kierkegaard's horror of doubt in 'Johannes Climacus' Kierkegaard And The Paradox Of~~

Faith is a task for a whole lifetime, not a skill to be acquired in a matter of weeks.20For Kierkegaard, faith is a “monstrous paradox,

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a paradox capable of making a murder into a holy act that is pleasing to God, a paradox which gives back Isaac to Abraham, which no thought can grasp because faith begins precisely where thinking leaves off.”²¹It is not something we can grasp until we too believe on the strength of the absurd once we too have come to a place where reason can take us no further.

~~Kierkegaard – The Paradox of Faith – St. Olaf Pages~~

Kierkegaard and the Paradox of Religious Diversity. George B. Connell, Kierkegaard and the Paradox of Religious Diversity, Eerdmans, 2016, 188pp., \$30.00 (pbk), ISBN 9780802868046. At least since Heidegger, it has been thought that Kierkegaard remains philosophically interesting only when the distinctly Christian, or even theistic, elements have been peeled away.

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~~Kierkegaard and the Paradox of Religious Diversity ...~~

Kierkegaard and the Paradox of Religious Diversity (Kierkegaard as a Christian Thinker) eBook: George B. Connell: Amazon.co.uk: Kindle Store

~~Kierkegaard and the Paradox of Religious Diversity ...~~

The Kierkegaardian Paradox: An Exploration of Post-Modern Existentialism. “ The supreme paradox of all thought is the attempt to discover something that thought cannot think. This passion is at bottom present in all thinking, even in the thinking of the individual, in so far as in thinking he participates in something transcending himself.

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~~Kierkegaardian Paradox~~

Kierkegaard addresses three ethical dilemmas surrounding Abraham's decision. He regards Abraham's journey as a solitary quest in faith. Dilemma 1: Is there a teleological suspension of the ethical? With this question, Kierkegaard asks whether there is a suspension of the general principles of ethics in order to accomplish a specific purpose.

~~Faith, Ethics, and the Paradox of Abraham — Elizabeth J ...~~

For it was Kierkegaard's mission to make room for the individual in a system in which the individual is rendered as just a small piece of a collective whole, a mission that defined faith as the acceptance of paradox.

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~~Kierkegaard On The Paradox of Faith and Political ...~~

Kierkegaard's Concept of Paradox of faith. Kierkegaard's concept of paradox of faith is closely associated with his concept of absurd (often the two denote the same meaning in Kierkegaard's writings). A paradox for Kierkegaard is a situation in which two opposite values or views collide. Faith, for example, is a paradox to Kierkegaard since it favors the individual over the universal, while (Hegelian) ethics says the opposite.

~~Cultural Reader: Kierkegaard's Concept of Paradox of faith~~

The paradox of Abraham is that the believer acts and risks much on less than complete knowledge (incomplete knowledge is not sufficient for faith for Kierkegaard; one must believe by virtue of the absurd, that is to say because something is a contradiction).

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~~Theology of Søren Kierkegaard — Wikipedia~~

Kierkegaard illustrates one of the essential paradoxes, or seeming impossibilities, of ethics. An ethical system consists of rules that are established to promote the welfare of large groups of people. However, sometimes the rules actually harm people, and following a rule may help one person but harm ten.

~~Søren Kierkegaard (1813–1855): Fear and Trembling | SparkNotes~~

Kierkegaard introduces the idea of the paradox and the leap in Fear and Trembling. He says, "The act of resignation does not require faith, for what I gain is my eternal consciousness. This is a purely philosophical movement that I venture to make when it is demanded and can discipline myself to make, because every time some

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finitude will take power over me, I starve myself into submission until I make the movement, for my eternal consciousness is my love for God, and for me that is the ...

~~Fear and Trembling—Wikipedia~~

Read "Kierkegaard and the Paradox of Religious Diversity" by George B. Connell available from Rakuten Kobo. Søren Kierkegaard (1813–1855) famously critiqued Christendom — especially the religious monoculture of his native Denmar...

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The conformity paradox in fashion looks something like this: Say you are an individual in the truest sense, and everything you do and wear is so unique and interesting that everyone who sees you

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acknowledges that you are different.

~~The Conformity Paradox: Kierkegaard and Freud on ...~~

CONNELL, George B. Kierkegaard and the Paradox of Religious Diversity. Grand Rapids, Mich.: William B. Eerdmans, 2016. xiii + 188 pp. Paper, \$30.00--Kierkegaard's relevance to the question of how to respond to modern religious diversity does not lie in his direct treatment of other religions.

~~Connell, George B. Kierkegaard and the Paradox of ...~~

Kierkegaard and the Absolute Paradox. According to Kierkegaard in PF, a human thinker is passionately interested in the boundaries of his or her thinking faculty and is committed to, in Kierkegaard's own words, "the ultimate paradox of thought: to want to discover

Get Free Kierkegaard And The Paradox Of Religious Diversity Kierkegaard As A Christian Thinker something that thought itself cannot think".

~~20th WCP: Is Kierkegaard's Absolute Paradox Hume's Miracle?~~

Kierkegaard's paradoxical vision of religious diversity, says Connell, allows for both respectful coexistence with people of different faiths and authentic commitment to one's own faith. Though Kierkegaard lived and wrote in a context very different from ours, this nuanced study shows that his searching reflections on religious faith remain highly relevant in our world today.

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