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Religion For
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religion from error and
superstition," said Pope
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"Religion can purify
science from idolatry and
false ...

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~~Without Religion,
Religion For
Science Can Become
False and Idolatrous~~

Professor Stephen
Hawking, in How do we
shape the future, rightly
says: With confidence
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philosopher talks to
Roshan Kishore about
his memoir, Home in the
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negligible part of being a
human being: Amartya
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about solving problems?
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are cold fusion and
parapsychology different
from mainstream
science?

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of interest in the debate
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Western tradition in the
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~~Aristotle and His
Successors~~

I have fond memories of Route 61. During my childhood summers, it was a yellow brick road to the paradise that was Knoebels Amusement Park. The lush mountain scenery and ...

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atheists: We don't need
God to be good~~

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In the philosophy of science and religion the question of the relationship ... and bequeathed, law. Indeed, religion and art and science and law appear everywhere (howbeit in varying degrees)... The prophets did ...

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Fundamentals~~
Charles Townsend,

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associate professor of
Philosophy and
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class and guided his ...
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implement behavioral
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These types of policies

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impose radical gender ideology as orthodoxy by compelling speech and eliminating dissent.

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joint MA program has
close relations with the
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diverse liberal arts
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conspiracy theories do
battle with science,
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relevant.

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from 'The Plague'~~
Since science defines

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death as final, it is then
within the purview of
theology and philosophy
to come to an

understanding of what
happens prior to death
and postmortem. After
all, we don ' t stop ...

Philosophy, Science and
Religion for Everyone
brings together these

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Science And Religion For Everyone

great truth-seeking disciplines, and seeks to understand the ways in which they challenge and inform each other. Key topics and their areas of focus include: •

Foundational Issues – why should anyone care about the science-and-religion debate? How do scientific claims relate to the truth? Is evolution compatible with design?

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- Faith and Rationality
 - can faith ever be rational? Are theism and atheism totally opposed? Is God hidden or does God simply not exist? •
- Faith and Science - what provides a better explanation for the origin of the universe—science or religion? Faith and physics: can they be reconciled? Does contemporary

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neuroscience debunk
religious belief?
Creationism and
evolutionary biology -
what constitutes science
and what constitutes
pseudo-science? •
Practical Implications –
is fundamentalism just a
problem for religious
people? What are the
ethical implications of the
science-and-religion
debate? Do logic and

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religion mix? This book is designed to be used in conjunction with the free 'Philosophy, Science and Religion' MOOC (massive open online course) created by the University of Edinburgh, and hosted by the Coursera platform (www.coursera.org). This book is also highly recommended for anyone looking for a

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concise overview of this
fascinating discipline.

Tackling central
problems in philosophy
of religion by referring to
relevant theories and
findings in cognitive
science, anthropology,
developmental
psychology, decision
theory, biology, physics,
cosmology, the
contributors address a

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range of topics, including
divine attributes; God,
creation and evolution;
God and the universe;
religious beliefs.

The question of whether
faith in God is reasonable
is of renewed interest in
today ' s academy. In

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light of this interest, as well as the rise of militant religion and terrorism and the emergent reaction by neo-atheism, this volume considers this important question from the views of contemporary scientists, philosophers, and in a more novel fashion, of rhetoricians. It is comprised of a public debate between William

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Lane Craig, supporting the position that faith in God is reasonable and Alex Rosenberg, arguing against that position.

Scholars in the aforementioned fields then respond to the debate, representing both theistic and atheistic positions. The book concludes with rejoinders from Craig and Rosenberg.

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Science And
Excerpt from The
Religion For
Science and Philosophy
of Religion: A

Comparative Study of
Sankhya, Vedanta and
Other Systems of
Thought "When any
Science reaches a unity, it
cannot possibly go any
farther. You cannot go
beyond this idea of the
Absolute, the idea of the
One, out of which

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everything in the universe has evolved. The last word of Advaita is Tattvamasi, - "That thou art." These are the words of the author of the present volume, at the end of the book. It is a clear and concise statement of the daring claim made by the sages of India, from very old times, that they have attained to such unity in

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the religious field and succeeded in bringing religion to the rank of a perfect and complete science. The methods adopted by them to come to this result, were the same as followed by all the sciences of the present day, viz., observation and analysis of the facts of our experience, and a synthetical combination

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of the results obtained, to find out the same facts. That Kapila, Vyasa, Patanjali and indeed all the philosophers of India, including most of the Vedic seers, applied these methods in coming to their respective discoveries - has been fully discussed by the author in his books on the different Yogas.

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of such historical works.

Questions about the existence and attributes of God form the subject matter of natural theology, which seeks to gain knowledge of the divine by relying on reason and experience of the world. Arguments in natural theology rely largely on intuitions and inferences that seem

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natural to us, occurring spontaneously -- at the sight of a beautiful landscape, perhaps, or in wonderment at the complexity of the cosmos -- even to a nonphilosopher. In this book, Helen De Cruz and Johan De Smedt examine the cognitive origins of arguments in natural theology. They find that although natural

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theological arguments can be very sophisticated, they are rooted in everyday intuitions about purpose, causation, agency, and morality.

Using evidence and theories from disciplines including the cognitive science of religion, evolutionary ethics, evolutionary aesthetics, and the cognitive science of testimony, they show

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that these intuitions emerge early in development and are a stable part of human cognition. De Cruz and De Smedt analyze the cognitive underpinnings of five well-known arguments for the existence of God: the argument from design, the cosmological argument, the moral argument, the argument

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from beauty, and the argument from miracles. Finally, they consider whether the cognitive origins of these natural theological arguments should affect their rationality.

This book investigates the debates around religion and science at the influential Victoria Institute. Founded in

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London in 1865, and largely drawn from the evangelical wing of the Church of England, it had as its prime objective the defence of ‘ the great truths revealed in Holy Scripture ’ from ‘ the opposition of science, falsely so called ’ . The conflict for them was not between science and religion directly, but what exactly constituted true

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science. Chapters cover the Victoria Institute 's formation, its heyday in the late nineteenth century, and its decline in the years following the First World War. They show that at stake was more than any particular theory; rather, it was an entire worldview, combining theology, epistemology, and philosophy of science.

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Therefore, instead of simply offering a survey of religious responses to evolutionary theory, this study demonstrates the complex relationship between science, evangelical religion, and society in the years after Darwin ' s Origin of Species. It also offers some insight as to why conservative evangelicals did not display the

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militancy of some
American
fundamentalists with
whom they shared so
many of their intellectual
commitments. Filling in a
significant gap in the
literature around modern
attitudes to religion and
science, this book will be
of keen interest to
scholars of Religious
Studies, the History of
Religion, and Science

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Science And
Religion For
Everyone

In 85 new and updated essays, this comprehensive volume provides an authoritative guide to the philosophy of religion. Includes contributions from established philosophers and rising stars 22 new entries have now been added, and all material from the previous edition

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has been updated and reorganized Broad coverage spans the areas of world religions, theism, atheism, , the problem of evil, science and religion, and ethics

“ It may seem bizarre, but in my opinion, science offers a surer path to God than religion...science has actually advanced to the

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point where what were formerly religious questions can be seriously tackled ” (Paul Davies, Astrophysicist). Anthony Walsh ’ s latest riposte to atheistic arguments against God's existence draws on Natural Theology, a knowledge of God based on evidence from both the natural and social sciences. Covering

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everything from the Big Bang and the origins of life to the mystery of intelligent consciousness, Walsh makes even the most technical scientific writings accessible to the general reader and tackles a question few books on the relationship between science and religion have ever sought to address: how does Christianity positively

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affect societies, families,
and individuals in terms
of democracy, justice,
happiness, health, and
prosperity?

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